



"Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take, but as for me, give me liberty or give me death."

PATRICK HENRY (1775).

**"The truth,
the whole truth,
and nothing
but the truth
... without fear
or favor"**

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THE ANATOMY OF A REVOLUTION

An Examination of the Men and the System Which Seeks to Topple the American Civilization

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It is appallingly clear that America the beautiful has fallen into the hands of political madmen!

Our people are exploited and terrorized by coercive domestic policy at home; our sons are betrayed in "no-win" military adventures abroad; and our national honor and integrity are compromised all over the globe.

An increasing number of U.S. citizens, seeking recovery of national reason, recommend and endorse a public examination of this strategy of defeat. They believe, as you believe, that the peril of political madness can be ignored only on pain of extinction of the state. Americans must, they warn, isolate the psychology of those who promote rebellion and inspire a study of the anatomy of revolution.

One of these alarmed Americans, David O. Woodbury, author of 23 science books, said: "We are confronted by a horde of madmen. Mad in the sense that their conduct, their aspiration, their reasoning, their actions are those of minds out of control, irrational, unsound, blown by a hurricane of willful insistence upon principles that civilization has proved over and over again to be specious and often degenerate."

It is also apparent that insanity has recruited a vast apparatus of propaganda and employs a diabolical cleverness in posing as the protector and benefactor of mankind while actually furthering nihilistic objectives.

Contemporary history, in fact, convincingly suggests that those who head the Federal Government are manipulated by mattoids—by men of unbalanced and dangerous brilliance. These hidden exploiters of the U.S. power structure apply an inverted psychoeugenic science as a weapon against the people. They have, seemingly, perfected a sophisticated and systematized plan, incorporating brainwashing and genetic prostitution, to achieve soviet-style control over the American social order.

To escape the dolorous fate of yesterday's people, Americans can dispel this doctrine of darkness by disseminating definitive intelligence and by adopting corrective political action. Power-entrenched mattoids can only be overthrown by an informed and indignant electorate.

It is proposed that the psychopathic malignancy threatening the American civilization be examined in depth and the knowledge gained thereby be applied with surgical finality. Let us begin by defining the nature of the foe.

Sociologist Max Nordau has identified three classifications of the mattoid.

"A mattoid or half-fool," Nordau said, "who is full of organic feelings of dislike, generalizes his subjective state into a system of pessimism, of 'Weltschmerz' — weariness of life."



“Another, in whom a loveless egoism dominates all thought and feeling, so that the whole exterior world seems to him hostile, organizes his anti-social instincts into the theory of anarchism.

"A third, who suffers from moral insensibility, so that no bond of sympathy links him with his fellow man or with any living thing, and who is obsessed by vanity amounting to megalomania, preaches a doctrine of the Superman, who is to know no consideration and no compassion, be bound by no moral principle, but 'live his own life' without regard for others.

"When these half-fools, as often happens, speak an excited language," said Nordau, "when their imaginations, unbridled by logic or understanding, supplies them with odd, startling fancies and surprising associations and images — their writings make a strong impression on thought in the cultivated circles of their times."

Irrational political decisions at policy-making levels force upon perceptive Americans the conclusion that an invisible government of men "unbridled by logic or understanding" has acquired ultimate power and influence in the United States. Furthermore, the image-building manipulations of these mattoids favor the development of similar attitudes in others and give thousands — perhaps millions—of normally well-balanced persons the courage to overtly engage in absurd or infamous acts.

"... Through the influence of the teachings of degenerate half-fools," Nordau continued, "conditions arise which do not, like the cases of insanity and crime, admit of expression in figures, but can nevertheless in the end be defined through their political and social effects. We gradually observe a general loosening of morality, a disappearance of logic from thought and action, a morbid irritability and vacillation of public opinion, a relaxation of character. Offenses are treated with a frivolous or sentimental indulgence which encourages rascals of all kinds. People lose the power of moral indignation, and accustom themselves to despise it as some-

thing banal, unadvanced, inelegant, unintelligent. Deeds that would formerly have disqualified a man forever from public life are no longer an obstacle in his career, so that suspicious and tainted personalities find it possible to rise to responsible positions . . . Nobody is shocked by the most absurd proposals, measures, and fashions, and folly rules in legislation, administration, domestic and foreign politics . . . Everybody harps upon his 'rights' and rebels against every limitation of his arbitrary desires by law or custom. Everybody tries to escape from the compulsion of discipline and shake off the burden of duty."

Published fifty-six years ago, Nordau's commentary, "The Degeneration of Classes and Peoples," is a shocking prophecy of the mattoid-directed malaise besetting America today. The destructive social doctrines of our own time, attractive on the surface but basically subversive, are essentially the product of unsound reasoning by unsound brains. Sociologist Nordau ably analyzed the enormous harm done by such individuals preaching negative dogma. They lead astray vast numbers of average people whose intelligence is not high enough to protect them against clever fallacies clothed in emotional appeal, and they arouse the degenerate elements and primitive types in society.

In his book, "The Revolt Against Civilization," Lothrop Stoddard indicts these political madmen and suggests the manner in which protectors of the American civilization may meet the challenge of our day.

Stoddard observed, "... Construction and destruction, progress and regress, evolution and revolution, are alike the work of dynamic minorities. Numerically small, talented elites create and advance high civilizations; while Jacobine France and Bolshevich Russia prove how a small but ruthless revolutionary faction can wreck a social order and tyrannize a great population." "Of course," he said, "these dynamic groups are composed primarily of leaders — they are the officers' corps of much larger armies which mobilize instinctively when crises arise."

The profound effect which a numerically insignificant intellectual elite can have on the progress of a civilization is illustrated by the classic Athenian example.

"In the two centuries between 500 and 300 B.C.," reported geneticist Edwin Conklin, "the small and relatively barren country of Attica, with an area and total population about equal to that of the present State of Rhode Island, but with less than one-fifth as many free persons, produced at least 25 illustrious men. Among statesmen and commanders there were: Miltiades, Themistocles, Aristides, Cimon, Pericles, Phocion; among poets, Aeschylus, Euripides, Sophocles, Aristophanes; among philosophers and men of science, Socrates, Plato, Aristotle, Demetrius, Theophrastus; among architects and artists, Ictinus, Phidias, Praxiteles, Polygnotus; among historians, Thucydides and Xenophon; among orators, Aeschines, Demosthenes, Isocrates, Lysias."

(Continued on Page 2, Column 1)



ADAM WEISHAUP, devil worshipper, founder and organizer of the notorious Illuminati.

The Anatomy of a Revolution

(Continued from Page 1, Column 3)

"In this small country," said Conklin, "in the space of two centuries there appeared such a galaxy of illustrious men as has never been found on the whole earth in any two centuries since that time. Galton concludes that the average ability of the Athenian race of that period was, on the lowest estimate, as much greater than that of the English race of the present day as the latter is above that of the African Negro."

Eugenically, civilization has been a catastrophe to the race which has created it. Geneticist Samuel J. Holmes, Ph. D., in his book, "The Trend of the Race," quotes from an earlier authority, Lapouge, who noted the depressing effects which selective agencies have had on ancient and modern societies. Both of these authorities determined that robust blood lines are consumed by an advancing culture, while those of little worth are artificially protected and, eventually, overwhelm the established order. The morbid statistics of decline were discussed in Lapouge's work, "Les Selections Sociales," published in 1869. Lapouge described the operation of several forms of social selection, i.e., military, political, religious, moral, legal, economic and systematic, all of which are brought into play as a consequence of the development of civilization.

"The racial influence of civilization," concluded Holmes, "is therefore bad." It will continue to be "bad" until advanced societies learn to cope successfully with overt and covert forces inimical to the bearers of the social order.

The decay of ancient races and civilizations may have been tolerable to man at a time when there were available evolved and millennial-tempered races to move into the vacuum created by the fall of a preceding culture. Such reservoirs of high-quality lineage, however, no longer exist; and none appear visible on the genetic horizon.

The attritional loss of "talented elites" has been further accelerated in our era by the introduction into society of chromosomal-damaging chemicals — a genetic horror which Lapouge and Holmes could not have imagined in their studies of agencies affecting selection in man. Mankind's twentieth-century threat, psychedelic drugs, has the dimensions of a genocidal time bomb.

The American civilization, no less than did the Athenian, depends upon the quality of the men and women who are the bearers of it. All the accumulations of instruments and ideas, massed and welded into marvelous structures, rest upon living foundations. Should these living foundations decay by attrition, crumble by subversion, or be destroyed by artificial means, the mightiest civilization will sag, crack, and at last crash down in ruin.

"The revolt against civilization," said Stoddard, "goes deeper than we are apt to suppose. However elaborate and persuasive may be the modern doctrines of rebellion, they are mere rationalizations of an instinctive, primitive urge."

Invisible Government Cabal Promoters of World Revolution— Goal: Federal Republic of World

Modern Manifestations of the
Cabalistic Roots of the Revolution

ILLUMINISM

While professor of Canon Law, Weishaupt revised, modernized the age-old Luciferian conspiracy to impose the Luciferian ideology upon the Goyim by means of satanic despotism. He was financed by the House of Rothschild as today's Illuminist directors are financed by the Rockefellers, Carnegies and Fords. Illuminati financed Lenin and Trotsky.

FABIANISM

Sidney and Beatrice Webb and Bernard Shaw were among the leading Fabians. Felix Frankfurter and his lifelong pal, Harold Laski, were even more notorious. An early issue of the Fabian News (June 1892) presents the original national program in these words:

"A cover of respectability and good manners as a means of gaining entry into all social activities, while avoiding the use of the label 'socialism,' promoting socialism continuously by coloring such activities with new terms so as to attain socialism by stealth."

MARXISM

Marxism is built on deception and is a consummate total fraud as was its founder, Karl Marx. There was no proletarian revolution; Communism never came from the poor; had nothing to do with the masses. Marxism sought to produce not a new social order but a failure of the Gentile mind. New York, not Moscow, was always its real headquarters. It was the control mechanism of the Internationalist-Capitalist gang, used to control both Capital and Labor on home front and extend Capitalist power abroad.

UNITED NATIONS

The UN, Illuminati's top agent is working feverishly to create a world slave state. This should surprise no one. Abe Fortas and Harry Dexter White, Zionists, helped Hiss write that UN charter.

COUNCIL ON FOREIGN RELATIONS

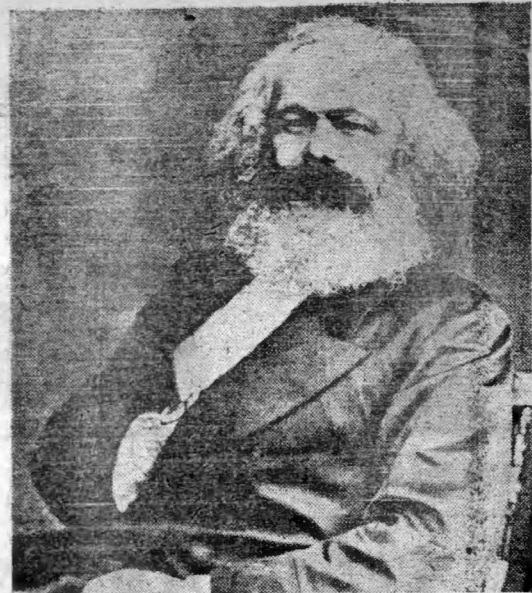
The headquarters for this most sinister organization is also the headquarters for the Illuminati in the U.S. The chief oracle in this cabal is the Zionist-banker-front, Sidney Weinberg, director of Goldman Sachs.

A factor carefully avoided in today's studies of the rise and progress of revolution is the fact that individuals or groups placed at cultural levels above their capacities instinctively revert to lower and more congenial surroundings. Atavistic forces forever seek to disrupt advanced societies and drag them down to more aboriginal levels. The high-placed mattoid recruits, molds, inflames, and then unleashes these forces against the existing social order, to bring it crashing down in "ruin."

Stoddard stated a self-evident fact, to which all of us may subscribe: Revolutions do not spring from nothing. Behind the revolt against an established society, there lies a long formative period during which the forces of chaos gather while the forces of order decline. Revolutions thus give ample warning of their approach.

The symptoms of revolution, Stoddard observed, may be categorized in three stages: (1) destructive criticism of the existing order, (2) revolutionary theorizing and agitation, and (3) revolutionary action.

Americans have witnessed the promotion and implementation of the first two stages of incipient revolution and now behold the beginnings of revolutionary action aimed at toppling this social order — all the work of degenerate forces which have gained decisive position in the social structure for the purpose of destroying it. Strong societies are not overturned by revolution. Before revolution can succeed, the social order must be undermined and morally compromised. Subverting the existing order is a genetic compulsion of the mattoid. Sick-brained men, occupying rarified position, have nailed the revolution-



KARL MARX, founder of Communism and Marxism and regarded as the father of German Socialism.

ary banner of "Liberty, Equality, Fraternity" to the mast of our ship of state. Behind a concealing curtain of "humanitarianism," they now direct the course of our nation to chaos, to oblivion, to a soviet twilight zone.

The cynical program of these madmen will lead, unless reversed, to the eclipse of the American civilization.

The shock troops for the American revolution of the 1960's are the same type of congenital savage, the same kind of eugenic degenerate, and the same rejected humanity employed to overturn the social order in France, in Russia, and in a succession of similar national convulsions. Comprehending the emotional mechanisms which trigger the human power base of revolution is a prime requisite to devising a counter-force. These factors are unchanging and predictable, and have been successfully exploited for generations by those who promote rebellion.

The attitude of the unadaptable toward the civilization which rejects him is certainly one of instinctive opposition and discontent. These feelings vary from unreasoning dislike to flaming hatred. This volcano of emotion is finally directed, not merely against imperfections in the social order, but against the social order itself. This is a point rarely mentioned or understood. Nevertheless, it is the most important issue of the whole matter.

"We must realize clearly that the basic attitude of the Under Man," Stoddard said, "is an instinctive and natural revolt against civilization. The reform of abuses may diminish the intensity of social discontent. It may also diminish the numbers of the discontented, because social abuses precipitate into the depths many persons who do not really belong there; persons who were innately capable of achieving the social order if they had a fair chance. But, excluding all such anomalous cases, there remains a vast residue of unadaptable, depreciated humanity, essentially uncivilizable and incorrigibly hostile to civilization. Every society engenders within itself hordes of savages and barbarians, ripe for revolt and ever ready to pour forth and destroy."

When a civilization falters beneath its own weight and by the genetic decay of its human foundations; when its "marvelous structures" are shaken by war, dissension, or calamity; then the long-repressed forces of atavistic revolt are marshaled and launched in screaming hatred against the existing social order.

When the final terror begins, when revolution is unleashed, it will then be found that the standing army which society maintains to defend itself, i.e., policemen, soldiers, judges, legislators and other agencies of order, is neutralized, captured, subverted and compromised. It will be found that the power structure of the civilization has been covertly transferred from the hands of those who created it to an alien control. And, it will be found that subversion of the social order and concealed recruitment of the legions of revolt have been accomplished by those who pose as benefactors and protectors of humanity.

"A paramount issue revealed in this study," I stated in "Victory Denied," "is the ugly fact that concealed international planners

(Continued on Page 3, Column 1)

The Anatomy of a Revolution

(Continued from Page 2, Column 3)

manipulate the highest echelons of our government. They organize world-wide political apparatuses and they generate long-range revolutionary movements so as to infiltrate and destroy existing American social, economic, and religious disciplines with the objective of erecting upon the ruins a one-world collectivist state."

That world revolution follows an ancient pattern of infiltration, subversion, and rebellion is historically irrefutable.

"If any doubt on this point still remains," said British historian Nesta Webster, "if the history of the World Revolution . . . does not prove that the revolutionary movement for the last 140 years (before 1921) has been the work of a conspiracy whose aims are entirely unconnected with the interests and demands of the people, how are we to account for the following undeniable facts:

"1. That although the grievances of the people throughout this period have varied according to the changing conditions of our civilizations, the programme of the social revolution has never varied. For if the succeeding outbreaks had been made by the people each would have been distinguished by different war-cries, different aims arising from the exigencies of the moment; instead of this each outbreak has been carried on to the same slogans, has repeated the same catchwords, and each has been directly copied from the earliest — and until 1917 — the most successful attempt, the first French Revolution.

"2. That the leaders of the movement have never, in a single instance, been men of the people, but always members of the upper or middle classes who could not by any possibility be regarded as victims of oppression. And, if it is objected that these men were disinterested fanatics fighting in a cause that was not their own, then—

"3. That, with rare exceptions such as Louis Blanc, they invariably displayed complete unconcern for the sufferings of the people and a total disregard for human life. No instance has ever been recorded of pity or sympathy displayed by the Terrorists of France towards any individual members of the working classes; on the contrary, they turned a deaf ear to all complaints. The Marxists and Bakuninists mutually accused each other of regarding the people as 'cannon fodder'.

"4. That each outbreak has occurred not when the cause of the people was hopeless but on the eve of great reforms.

"5. That each has been followed not by reform but by a period of reaction. For twenty years after the first French Revolution the very word 'reform' could hardly be breathed even in England.

"6. That in spite of the fact that each outbreak has thus thrown back the cause of the people, each has been represented to the people as a step forward and further revolutions have been advocated.

"The revolutionary movement of 1776 to the present day is therefore the work of a continuous conspiracy working for its own ends and against the interests of the people."

The cabalistic roots of revolution, from the French Revolution of the eighteenth century to the pattern of rebellion wracking the American civilization today, lead to the formula for secret societies and subversive movements inspired by Adam Weishaupt. Professor Weishaupt adapted the principles of nation-wrecking from more archaic conspiracies and formalized a system for world revolution. The aim of the intrigue was, and continues to be, the surreptitious imposition of a world government of self-anointed elite (of mattoids) over the people of every nation.

Adam Weishaupt, born in 1748, created illuminism (1776-1786) and assumed the illuminated name of "Spartacus." The Illuminati was launched in Munich, Germany, on May 1, 1776, during a meeting of confederates under the leadership of "Spartacus." "Illuminati" meant "the men who have been enlightened or illuminated"; but Germany soon became conscious of its sinister program, which included world revolution:

"The end sanctifies the means. The good of the Order justifies calumnies, poisoning,

murders, perjuries, treasons, rebellions; briefly, all that the prejudices of men call crime (Barruel, iv. 182, 189, quoting evidence of Cossandey, Utzschneider, and Grunberger)." and world government:

"It is necessary to establish a universal regime of domination, a form of government that will spread out over the whole world . . . (Barruel, iii, 97)."

and destruction of the Church:

"We must acquire the direction of education — of church management — of the professorial chair and of the pulpit . . . (Robinson, p. 191)."

and abolition of family life:

"We must preach the warmest concern for humanity and make people indifferent to all other relations. . . (Robinson, p. 191)."

Fortuitous exposure of the Illuminati in Germany aroused the people, and Weishaupt and his followers were driven out. Fleeing to France, Weishaupt and his accomplices created a new group, which they called the Jacobine Society, or the Sons of Jacob. The Jacobine Society first perverted, then recruited to their causes, a vast network of financial, social and political leaders. Through this covert apparatus, the Jacobine Society ultimately influenced, and then controlled, every facet of the French social order.

In his commentary, "The Rise and Progress of Revolution," Judge Alexander Addison, President of the County Courts, State of Pennsylvania, wrote as follows:

"The Jacobine Society in Paris soon bore down every authority, and, in fact, governed the whole nation. It guided the Parisian populace, overawed the National Assembly, and by means of its affiliated societies throughout the kingdom, led public opinion, and directed all measures everywhere as it pleased; and nothing could resist its force. . .

"The views of this abominable sect were displayed in every part of France, by a disregard of all morality and justice, of the rights of marriage and property, of commerce and manufacturers, of everything which holds society together, or renders life valuable or safe. And, in pursuance of those views; outrage, violation, murder, pillage, burning, and devastation were everywhere perpetrated with indiscriminating fury; till all social order and happiness seemed to be destroyed, and France verged fast to barbarism.

"This was the third part, or the Antisocial Conspiracy, to destroy the principles which adorn, support, and connect civil society, and to bring men back to the savage state of Nature. Such was the object of the Illuminees or Illuminati, members of the Sect of Illuminism or Illuminatism. Its author a German Professor, of the name of Weishaupt, at Ingoldstadt in Bavaria; who founded and extended the sect, with profound art and secrecy, and with the daring ambition of governing the whole world. This was his end; and his means were secret societies, or corrupting public opinion by means of the press and secret societies."

The resulting French Revolution cost the lives of nearly one million, five-hundred thousand French citizens.

While the revolution was burning in France, the sparks of its morbid genesis fell into the colleges of England and America, where their heat kindled the Fabian Society and Socialism. On the continent the conspirators conceived Hegelian Societies, which produced Marx and Engels. Engels later established the first Communist Bund; and Marx implemented the Illuminati program and embodied its principles in his bible of dialectic materialism, "Das Capital," and in the

"We are the intruders. We are trouble-makers. We are subversive — We have brought discord and confusion in your private and public life."

Marcus Eli Ravage (Jew) in
CENTURY MAGAZINE, Jan. 1928

call to arms for world revolution, "The Communist Manifesto."

These doctrines of desolation and death were propagated under the pretense of giving light, liberty and happiness to man — to make men free, equal and happy!

Nation after nation has crumbled beneath the force of this nihilistic teaching, the excited language of the mattoid.

That the American social convulsion is directed, financed and propagandized by the spiritual heirs of Weishaupt, and that it is based upon the nation-wrecking formula of Illuminism, there is no doubt. The U.S. program, following ancient maxims, is scientifically grounded on perverted eugenics and inverted psychology.

The political madmen in America inflame the unadaptable, the incapable, and the primitive elements in our society with the objective of destroying the established order in a volcano of atavistic revolt.

"Aginter Presse," a Lisbon-located international intelligence digest, provided the clue to interlocking subversion in the United States in its report of December 26, 1967. AP stated that there now exist in the U.S. nearly a thousand black organizations which are preparing their members for an armed revolt, and that these militant terrorist groups are financed and inspired by highly placed white "intellectuals."

"For the most part," Aginter Presse reported, "these groups are supported and financially aided by communists or American progressive movements (The Ford Foundation, for example, poured in more than 500 million dollars for the year 1966 alone)."

Direct involvement of United States government agencies in the broad-spectrum plan for inciting revolution in America is so well known and documented as to need no elaboration. The revolutionaries are so arrogantly confident that they will be protected by the "intellectual elite" which directs the War on Poverty, for example, that they now publicly gloat over the fact that the Office of Economic Opportunity finances them.

The unconscionable failure of the American press to publish information concerning the training and financing of these revolutionary forces in the United States is stunning evidence of the control over communications exercised by those who direct the attack upon our society.

The tax-exempt Ford Foundation, which poured in more than 500 million dollars during the year 1966 to finance revolution in the United States, is also a prime promoter of one-world government. In consonance with the thrust of Weishaupt's Illuminism, the revolutionary Societies, and the later implementations of Engels, Marx and the Fabian Society, the Fund for the Republic (a Ford Foundation subsidiary) has produced many "intellectual" studies whose aim is to create a propaganda climate favoring the acceptance of a one-world government by the American people. A current example is "A Constitution for the World," published in 1965.

The Ford Foundation plan for a Federal Republic of the World presumes, of course, to dissolve the United States of America; to subject her citizens to the dictates and whims of alien courts; to transfer U.S. military personnel and material to a one-world army; to directly tax the American people so as to reliably support one-world government; to establish a serf-society, which shall be paid for its labors at a rate to be determined by the self-appointed Caesars of the world; to move this captive labor force anywhere on the globe at will; and to void private property rights — except in the case of the mattoid-elite, who shall have title to all.

There is a terrible familiarity about the totalitarian concepts of the Ford Foundation. The thought persists that we have heard these degenerate ideas promoted in recent times — allegedly backed by the authority of the United States government.

But, of course! These projections are incorporated, and identified as official policy, in the General Agreement on Trade and Tariffs (GATT), in the United Nations Conference on Trade and Development (UNCTAD),

(Continued on Page 4, Column 1)

The Anatomy of a Revolution

(Continued from Page 3, Column 3)

and in the highly propagandized but technically obscure Kennedy Round.

The gradual approach to control of world trade as an objective of world government under the United Nations was overtly made by the financial-industrial cartel, via GATT, in 1947. In his 1961 Report to the Congress on U.S. participation in the United Nations, President John F. Kennedy (hence the subsequent designation of the "Kennedy Round" for the third phase of this progressive plan) said, in effect, that under United Nations mandate the United States is obligated to rebuild the world, to pour all U.S. wealth into the hands of international cartelists for redistribution to the "have-nots," and to emigrate the U.S. population as their skills and energies are needed in the underdeveloped nations.

The American business community, to appreciate their bleak future, should examine the pertinent U.N. General Assembly Resolutions to which the Kennedy Round refers.

The key to achieving these one-world objectives is, of course, power — military power to enforce the edicts of the financial-industrial cartel. The transfer of military power into their hands is being accomplished in the name of disarmament.

One-world propagandists and their dupes belabor the expression "general and total disarmament" as a label for their publicly announced goal of "international peace and security." This is, however, a false and misleading label; for the fact is that what is actually proposed by them is a central political authority backed by overwhelming armed force. It is painfully clear that such an international "peace" force — now imminent — is intended not to insure peace, but to insure the involvement of Americans and their soldier-sons in interminable "no-win" military adventures — a series of Koreas and Vietnams which will create a climate of conflict to justify a war-based economy.

"Perpetual War for Perpetual Peace," an unscrupulous policy of unending military entanglements, was revealed with stunning impact during the war in Korea, when it became known that the United Nations controlled the action on both sides of the thirty-eighth parallel. The agony in Korea was the first U.N. "no-win" war instigated to advance "Trade and Aid" objectives of the financial-industrial cartel. As a matter of historical record, it should be noted that the United States military establishment in South Korea is still designated, "The United Nations Command."

The same U. N. charade, a thinly camouflaged, stage-managed war, is perpetuated in Vietnam. The deception of U.S. presidential authority is carefully maintained, of course; but the real chain of command leads from the U.N. Security Council, headed by Dr. Leonid N. Kutakov (a Soviet Communist), through the Southeast Asia Collective Defense Treaty (SEATO is a U.N. Regional Arrangement with headquarters in Bangkok, Thailand), to Lt. Gen. Creighton W. Abrams whose predecessor, Gen. William C. Westmoreland is a member of the powerful Council on Foreign Relations cabal). U.N. — Vietnam interlocking subversion is, in fact, succinctly exposed in the Gulf of Tonkin Resolution, which states in part:

"Consonant with the . . . Charter of the United Nations and in accordance with its obligations under the Southeast Asia Collective Defense Treaty, the United States is, therefore, prepared, as the President determines, to take all necessary steps, including the use of armed force, to assist any member or protocol state. . ."; and

"This resolution shall expire when the President shall determine that the peace and security of the area is reasonably assured by international conditions created by action of the United Nations. . ."

As a second objective, these stage-managed wars serve to intimidate, to confuse, and to condition the populace, thus leading to public resignation and ultimate acceptance of one-world government as a "solution" to the world's political ills.

Lastly, a centrally controlled United Nations army will be employed to crush recalcitrant governments and counter-insurgent (i.e., anti-U.N.) people. For confirmation of the totalitarian concept embodied in the thrust for a United Nations "peace" force, we need but recall the U.S.-sponsored Carnegie Endowment plan, "Apartheid and United Nations Collective Measures," which envisages hurling American soldiers against the government of South Africa in a massive blitzkrieg to reduce that country to a submissive state within the U.N. world body.

Enforcing legislation which will activate a United Nations army is now before the United States Congress in the form of Senate Resolution No. 32 House Resolution No. 130 and other bills of similar nature. The authority to transfer the United States military establishment to United Nations as central control was carved into stone by the Congress in 1961, i.e., Public Law 87-297.

The lineage of Illuminism is today within reach of their ancient goal of world government via the lofty United Nations organization. The United Nations is, without question, the prime instrument for covertly imposing a one-world government upon the people.

"Entirely through self-constituted authority," said Congressman John T. Wood, "without a single particle of any grant of power from the American Constitution, there was formed within the body of the United Nations, self-granted powers to form a one-world government, with hundreds of subsidiary organizations, such as UNRAA, UNESCO, the International Labor Organization, International Child Welfare, the Human Rights Convention, the Genocide pact, and many others of a similar ilk. While the Charter of the United Nations was brought into being by a United States Senate, certainly it was never intended that these later powers should be spawned from the womb of the United Nations Charter . . ."

The promoters of the United Nations purposes declare that Article VI of the Constitution makes treaties, including the United Nations Treaty, the "Supreme Law of the Land."

The spiritual heirs of Professor Adam Weishaupt, with deliberate misconstruction of the intent of Article VI, intend to dismantle the Constitution of the United States and erect in its place the United Nations Charter as the "Supreme Law of the Land." Their objective is the revocation of the freedoms of person and property, and individual liberty guaranteed to the people by Constitutional compact. The techniques for accomplishing these purposes are those devised by Weishaupt in 1776, i.e., Infiltration, Subversion, and Rebellion.

The international cartel structure through which the collateral descendants of eighteenth-century Illuminists control the United States government and its people today is represented by the subversive Council on Foreign Relations—so declared by the American Legion, Department of California. In its Resolution of July 1, 1962, the Legion stated, in part:

" . . . The Council on Foreign Relations has been exposed by extensive research and much testimony as being actively engaged in destroying the Constitution and sovereignty of the United States of America . . ."

" . . . The Council on Foreign Relations has managed to force many of its members into positions of power in both political parties . . ."

" . . . Hundreds of thousands of Americans have died for liberty, and this liberty is being swiftly destroyed by the members and programs of the Council on Foreign Relations, who, in the name of One-Worldism and United Nationism, are surrendering our country to the enemy, proposing that our country be disarmed unilaterally or bilaterally, that all individuals in the United States be disarmed to make enemy conquest easier, that our Armed Forces be turned over to the Communist-controlled United Nations."

As in the days of the Jacobine Society, control of government for subversive purposes is achieved by securing covert control

of the nation's money. The power of the purse was transferred from the Congress to the hands of internationalists by passage of the Federal Reserve Act of Dec. 23, 1913. Since that date, the members of the Council on Foreign Relations, whose Regents are holders of the Class "A" stock of the Federal Reserve System, have dictated the course of the American destiny and the future of her people.

This brief and necessarily incomplete study — its thesis supported by authoritative documentation available to any researcher — should bring the reader to three obvious conclusions, namely:

- a. That civilizations are established by talented, robust blood lines.
- b. That advanced social structures of the recent past have been toppled by powerful men of unbalanced and dangerous brilliance who secretly sponsored nihilistic doctrine.
- c. That similar parasitic mattoids of the present intend to overthrow the American social order by employing more refined and sophisticated techniques of Infiltration, Subversion, and Rebellion.

Also examined in outline are the ancient roots of revolution and the men and the system which in our era may smash the American civilization — a social discipline brilliantly founded on Constitutional guarantees of freedom of person, and property, and of individual liberty.

And, finally, the legislative road which Americans may wish to follow toward recovery of national reason, toward redemption of individual purpose, and toward restoration of personal security under Constitutional law is trail-marked for all who wish to see and explore.

The practical deduction to be made from this research study, "The Anatomy of a Revolution," is that an informed and indignant citizenry can still excise the malignancy of international cartelism; can excrete cabalistic, interlocking subversion; and can thus restore the American society to health and vigor — providing, of course, that the genetic will to survive has not been bred out of our people during the past four-hundred years of nation-building on the North American continent.

The answer to the latter question will be revealed in the months immediately ahead.

We regret that, because of limitation of space, we were unable to print this article in its entirety. This article with valuable footnotes and additional information, in brochure form, available for the asking from Committee to Restore the Constitution, P.O. Box 986, Ft. Collins, Colo. 80521.

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